



# Lawrence College, Ghora Gali, Murree

LCMUN'17 (15<sup>th</sup> to 18<sup>th</sup> of September, 2017)

## Registration Form

### Details of Delegation

Institution's Name: \_\_\_\_\_

Institution's Mailing Address: \_\_\_\_\_

#### Head Delegate

Name: \_\_\_\_\_

Cell #: \_\_\_\_\_

Email: \_\_\_\_\_

### Details of Individual Delegate

Name: \_\_\_\_\_

Cell #: \_\_\_\_\_

Email: \_\_\_\_\_

Preferred Country: \_\_\_\_\_

Will you be bringing a chaperone?  Yes  No

If yes, mention the number of chaperones accompanying you. \_\_\_\_\_

Do the chaperons need accommodation?  Yes  No

Preferred Committee (Tick any one of the following)

Pakistan National Assembly

Social, Cultural and Humanitarian Committee

UN Security Council

**Note:** LCMUN team reserves the right to allot you any committee.

Date : \_\_\_\_\_

Signature: \_\_\_\_\_

**Note :** The demand draft, along with the filled registration form should be sent to the following address:

**M. Arshad Iqbal Ch,**  
**Vice Principal,**  
**Lawrence College Ghora Gali, Murree.**