



# LAWRENCE COLLEGE

GHORA GALI, MURREE  
ADMISSION FORM

### Photograph

Applied for Class \_\_\_\_\_ Year \_\_\_\_\_

**For office use only:**

Form Received (Date): \_\_\_\_\_ Diary No: \_\_\_\_\_ Registration No: \_\_\_\_\_

**To be filled in by the Candidate/Parents**

1. Name of the Candidate (TO BE FILLED IN BLOCK LETTERS):

[illegible]

2. Date of Birth (as per NADRA Form B): In figures: Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_

3. Date of Birth (as per NADRA Form B): In words: \_\_\_\_\_

4. NADRA Form B No:

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5. Place of Birth: \_\_\_\_\_

6. Name of Present School: \_\_\_\_\_

7. Game(s) of Interest: \_\_\_\_\_ 8. Hobbies: \_\_\_\_\_

9. Preferred stream of studies (applicable only for admission in Class viii): ☐ O-Level ☒ Matriculation

10. Any relation studying at LCGG:  
PC No: \_\_\_\_\_ Name: \_\_\_\_\_ Class: \_\_\_\_\_

**Attach a copy of character certificate from the Head of the institution previously attended and NADRA Form B & 2 Passport size photos. In the absence of these certificates, admission will not be finalized.**

**Father's Particulars:**

11. Name: \_\_\_\_\_

12. Present Address / Postal Address: \_\_\_\_\_

13. Permanent Address: \_\_\_\_\_

[illegible]

15. Occupation: \_\_\_\_\_ 16. Monthly Income: \_\_\_\_\_

17. Telephone Off: \_\_\_\_\_ Res: \_\_\_\_\_ Cell 1: \_\_\_\_\_

Cell 2:  Fax (if any):  Email:

18. Admission Test Centre: ☐ MURREE ☐ LAHORE

(Please select centre as indicated in the advertisement)

**For Admission to Class First Year Only:**

### Details of SSC PART-1 Examination:

19. Name of the Board:

20. Roll No: \_\_\_\_\_ Year: \_\_\_\_\_ Marks obtained: \_\_\_\_\_ (Attach a copy of SSC Part 1 marks sheet.)

### Combinations Offered:

Pre-Engineering / Pre-Medical / General Science (Mathematics, Physics, Computer) &amp; (Mathematics, Statistics, Computer)

21. Combination of your choice:

**Note:** Combination once granted will not be reconsidered.

**Father's Signature:** \_\_\_\_\_

**Guardian's Particulars:**

22. Name: \_\_\_\_\_ 23. Relationship: \_\_\_\_\_

24. Address: \_\_\_\_\_

25. CNIC No.

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26. Telephone Off: \_\_\_\_\_ Res: \_\_\_\_\_ Cell 1: \_\_\_\_\_

Cell 2: \_\_\_\_\_ Fax (if any): \_\_\_\_\_ Email: \_\_\_\_\_

Guardian's Signature: \_\_\_\_\_

**Undertaking by the Candidate:**

In case, I am selected for admission, I undertake the following:-

1. I solemnly declare that the information provided by me is correct.
2. I shall abide by the College rules.
3. I shall accept Principal's decision regarding my stay/withdrawal in view of my academic performance or conduct.

Candidate's Signature: \_\_\_\_\_

**Undertaking by the Parents/Guardian:**

In case, my son/ward is selected for admission, I undertake the following:-

1. My son/ward will abide by the College rules.
2. I shall accept Principal's decision regarding his stay/withdrawal in view of his academic performance or conduct.
3. The Principal is hereby authorized to sign the documents, in case of an emergent surgery/medical attention.
4. I shall pay the dues in time.

Parent's/Guardian's Signature: \_\_\_\_\_

**Note:**

1. Boys are admitted, keeping in view educational standards and age.
2. There is an intake of 50 students in Class I (Age 5 ½ - 6 ½).
3. Regular admission takes place in Class I Only.
4. Admission to classes II to VIII (against available seats).
5. Admission to Class First Year (details in the Prospectus).
6. Provision of migration certificate is the responsibility of the parents.
7. The College will finalize the admission only after the original documents are received.

**For Office Use Only:**☐

Admission allowed

☐

Not allowed

PC / RC No. \_\_\_\_\_

Class: \_\_\_\_\_

Status: \_\_\_\_\_

Principal's Signature: \_\_\_\_\_



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www.lawrencecollege.edu.pk